

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

Tuesday, January 3, 2023

**LOCATION OF
MEETING**

WHITMAN-HANSON REGIONAL HIGH SCHOOL RM. 201

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

BUDGET SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

12/27/22

AGENDA

1. Budget Presentation Preparations

ADJOURNMENT

Posted by WHRSD clerk 12/27/2022 at 3:00 PM for Budget Subcommittee meeting 01/03/2023